Sunday, May 3

8:45 Coffee on the Terrace

9:15 Session IV: THE SIGNIFICANCE OF LAW FOR SOCIETY

Gilbert Dagron (Collège de France)
Legal Society and Legitimate Power

Break (15 minutes)

Marie-Theres Fögen (Max-Planck-Institut für Europäische Rechtsgeschichte)

The Symbolic Functions of Legislation: Law-Giving as a Political Technique

Discussion



SYMPOSIUM

on

LAW AND SOCIETY IN BYZANTIUM 9TH - 12TH CENTURIES

under the direction of

Professor Dieter Simon

May 1-3 1992

Dumbarton Oaks Washington, D.C.

Friday, May 1

8:45 Registration (Coffee on the Terrace)

9:15 Welcome: Angeliki E. Laiou (Dumbarton Oaks)

Introduction: Dieter Simon (Max-Planck-Institut für Europäische

Rechtsgeschichte)

Session I: LAW AND SOCIETY

Dieter Simon (Max-Planck-Institut für Europäische Rechtsgeschichte)

Ordering the World through Legislation

J.H.A. Lokin (Rijksuniversiteit Groningen)

The Significance of Law and Legislation in the Law-Books of the 9th-11th Centuries

Break (15 minutes)

Paul Magdalino (University of St. Andrews)

Justice and Finance in the Byzantine State, 9th-12th Centuries

Discussion

12:30 Lunch in the Gardens (by subscription only)

2:15 Helen Saradi-Mendelovici (University of Guelph)

Byzantine Tribunals: Problems in the Application of Justice and State Policy

Ruth Macrides (University of St. Andrews)

The Competent Court

Eleftheria Papagianni (University of Athens)

Eustathios Rhomaios, Demetrios Chomatianos and John Apokaukos:

Three Byzantine Judges and their Self-Definition of Law

Break (15 minutes)

Ioannis Konidaris (University of Athens)

The Ubiquity of Canon Law

Discussion

6:30 Reception on the Terrace of the Director's House

Saturday, May 2

8:45 Coffee on the Terrace

9:15 Session II: ATTITUDES TOWARD LAW

George Dennis (The Catholic University of America)

A Rhetorician Practices Law: Michael Psellos

Angeliki E. Laiou (Dumbarton Oaks)
Law. Justice and the Historians

Break (15 minutes)

Alexander Kazhdan (Dumbarton Oaks)

Some Observations on the Byzantine Concept of Law:

Three Authors of the 9th-12th Centuries

Discussion

12:30 Lunch in the Gardens (by subscription only)

2:15 Session III: ART AND ICONOGRAPHY

Anna Kartsonis (University of Washington)

Images as Legal Documents

Kathleen Corrigan (Dartmouth College)

Representations of the Church Councils

Ioli Kalavrezou (Harvard University)

Representation of Canonically Difficult Marriages (11th century)

Break (15 minutes)

Henry Maguire (Dumbarton Oaks)

From the Evil Eye to the Eye of Justice: The Saints, Art,

and Justice in Byzantium

Discussion