

Suggested Readings

The conversation partners in this webinar have assembled the following suggestions for further reading:

- Boswell, John. *Same-Sex Unions in Pre-Modern Europe*. New York, 1994 = *The Marriage of Likeness: Same-Sex Unions in Pre-Modern Europe*. London, 1996.
- Burrus, Virginia. *The Sex Lives of Saints: An Erotics of Ancient Hagiography*. Divinations: Rereading Late Ancient Religion. Philadelphia, 2004.
- Constantinou, Stavroula and Mati Meyer (eds). *Emotions and Gender in Byzantine Culture*. Cham, Switzerland, 2018.
- Krueger, Derek. "Homoerotic Spectacle and the Monastic Body in Symeon the New Theologian." In *Toward a Theology of Eros: Transfiguring Passion at the Limits of Discipline*, ed. Virginia Burrus and Catherine Keller. New York: 2006, 99-118, 399-403.
- Krueger, Derek. "Between Monks: Tales of Monastic Companionship in Early Byzantium," *Journal of the History of Sexuality* 20 (2011): 28-61.
- Masterson, Mark. "Nikephoros Ouranos, Eunuchism, and Masculinity during the Reign of Emperor Basil II." *Byzantion* 89 (2019): 397-419.
- Masterson, Mark. *Man to Man: Desire, Homosociality and Authority in Late-Roman Manhood*. Columbus, 2014.
- Messis, Charis. *Les eunuques à Byzance, entre réalité et imaginaire*. Paris, 2014.
- Rapp, Claudia. *Brother-Making in Late Antiquity and Byzantium. Monks, Laymen and Christian Ritual*. New York and Oxford, 2016.
- Rapp, Claudia. "Spiritual Guarantors at Penance, Baptism and Ordination in the Late Antique East." In *A New History of Penance*, ed. Abigail Firey. Leiden, 2008, 121-148.
- Sedgwick, Eve Kosofsky. "Paranoid Reading and Reparative Reading, or, You're so Paranoid, You Probably Think this Essay is about You." In *Touching Feeling: Affect, Pedagogy, Performativity*. Durham, NC, 2003, 123-151.
- Tougher, Shaun. "Byzantine Court Eunuchs and the Macedonian Dynasty (867-1056): Family, Power and Gender." In *Celibate and Childless Men in Power: Ruling Eunuchs and Bishops in the Pre-Modern World*, ed. Almut Höfert, Matthew Mesley and Serena Tolino. New York, 2018, 229-245.