Land Back: Indigenous Landscapes of Resurgence and Freedom
Garden and Landscape Studies Symposium
Virtual Webinar/ April 29 – June 10, 2021

This symposium will be held virtually every two weeks on Thursdays from 2 to 4 p.m. ET: April 29, May 13, May 27, and June 10, 2021.

Session 1: Landscapes of Resistance
Papers available online: April 16
Discussion: Thursday, April 29, 2:00 to 4:00 pm EST
Discussion Facilitator: Sharlene Mollett, University of Toronto

- Ruth H. Matamoros-Mercado: “Land and the Emergence of Miskitu People’s Territorial Resistance in the Moskitia”

Session 2: Nature/Ecology
Papers available online: April 30
Discussion: Thursday, May 13, 2:00 to 4:00 pm EST
Discussion Facilitator: Clint Carroll, University of Colorado, Boulder

- Lisa Myers: “Re-Inscribing land: Mike MacDonald’s Medicine and Butterfly Gardens
- Natasha Myhal: "Nmé as Elder Brother: Sustaining Ecological Memory through Indigenous Restoration"
- Chief Vincent Mann, Ramapough Lunaape Turtle Clan, & Anita Bakshi, Rutgers University “The Munsee Three Sisters Medicinal Farm: A Ground for Cultural Restoration”

Session 3: Caring for Place
Papers available online: May 14
Discussion: Thursday, May 27, 2:00 to 4:00 pm EST
Discussion Facilitator: Dian Million, University of Washington

- Nnenna Odim and Pavithra Vasudevan: “Moving with Land: BlackIndigenous Stories of Place”
- Mandee McDonald: “Bodies, Land and Desire: Theory through Hide Tanning”
- Miguel Melin and Magdalena Ugarte: “Language, Land, Law: Mapuzugun* as the Basis for Mapuche Land Use Planning”

Session 4: Movement/Thinking Across Borders
Papers available online: May 28
Discussion: Thursday, June 10, 2:00 to 4:30 pm EST
Discussion Facilitator: Isabel Altamirano-Jimenez, University of Alberta

- James P. Miller: “Placemaking as Indigenous Resurgence in the Oceanic Diaspora”
- Claire Thomson: “Mobility and Kinship as Expressions of Lakota Survivance and Resistance within Lakȟóta Thámákȟočhe (Lakota Country) Across Settler State Boundaries, 1881-1930”
- Sofia Zaragocin, Universidad San Francisco de Quito “A Hemispheric Approach to Relational Place-Making between Indigenous, Black and LatinX Relations across the Americas”